

COUNTY	Boone	
ROUTE	KY 237	
ITEM NUMBER	6-152.00	
DISTRICT	6 (Covington)	
PROJECT DESCRIPTION	Reconstruction and widening of North Bend Road (KY 237) from 1-275 North 3-miles toward KY 8	
USER DIVISION	Highway Design	
APPROXIMATE FEE	<\$600,000 including no more than 15% operating margin	
PROJECT MANAGER	Mike Bezold, P.E.	
PURPOSE AND NEED	Relieve congestion and improve safety.	
PROCUREMENT SCHEDULE	RESPONSE DATE	Thursday, October 5, 2000, 4:30 p. m. Frankfort time
	FIRST SELECTION COMMITTEE DATE	October 10, 2000
	SECOND COMMITTEE DATE	October 25, 2000
	PRE-DESIGN CONFERENCE	November 7, 2000
	TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	November 17, 2000
	CONTRACT NEGOTIATIONS	November 28, 2000
	NOTICE TO PROCEED	January 15, 2001
	ENVIRONMENTAL OVERVIEW	April 15, 2001

**PROJECT SCHEDULE  
MILESTONES**

PRELIMINARY LINE & GRADE	October 1, 2001
ENVIRONMENTAL BASE STUDY SUBMITTAL	November 15, 2001
FINAL JOINT INSPECTION	October 1, 2002
PLAN REVIEW	April 2, 2002
RIGHT OF WAY PLANS	February 1, 2003
FINAL ROADWAY PLANS	April 1, 2004

The selected consultant is expected to meet the scheduled milestone dates.

**EVALUATION FACTORS**

1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)
2. Capacity to comply with project schedule. (10 points)
3. Past record of performance on project of similar type and complexity. (10 points)
4. Project approach and proposed procedures to accomplish the services for the project. (10 points)
5. Consultant's Kentucky office where work is to be

	<p>performed. (2 points)</p> <p>75% - 100% of work accomplished in Kentucky offices – 2 points.</p> <p>26% - 74% of work accomplished in Kentucky offices – 1 point.</p> <p>0% - 25% of work accomplished in Kentucky offices – 0 points.</p>
SELECTION COMMITTEE MEMBERS	<ol style="list-style-type: none"> <li>1. Brad Eldridge, P.E. User Division</li> <li>2. Mike Bezold, P.E. User Division</li> <li>3. Bill Gulick, P.E. Secretary's Pool</li> <li>4. Jim Rummage, P.E. Secretary's Pool</li> <li>5. Tom Francis, P.E. Governor's Pool</li> </ol>
DBE REQUIREMENT	None
SPECIAL INSTRUCTIONS	The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).
SCOPE	Reconstruction and Widening
AVAILABLE KTC STUDIES	<p>Northeast Boone County Major Investment Study (Final Report) prepared by Wilbur Smith and Associates, 1999.</p> <p>This document will be available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky, between the hours of 9:00 a.m. and 3:00 p.m. (EDT)</p> <p>After September 15, 2000, consultants may obtain copies from Lynn copies, 1122 Us Highway 127 South, Frankfort, Kentucky 40601, Phone: 502/875-8341. Lynn Copies will set costs.</p>
PROJECT LENGTH	3.8 miles
ENVIRONMENTAL	Provided by consultant (Environmental Overview and Base Studies only)
PHOTOGRAMMETRIC SERVICES	The Department will be responsible for aerial photography and will furnish manuscripts on computer discs in .DGN format.
STRUCTURE DESIGN	N/A
GEOTECHNICAL SERVICES	By the Department

PROJECT FUNDING	Federal funds (STP)
UTILITY DESIGN	The selected consultant may be requested to provide utility related services for this project, which may include construction inspection.
TRAFFIC	By the Department
PREQUALIFICATION REQUIREMENTS	The project team shall be prequalified in all areas as follows:

### ROADWAY DESIGN

- Rural Roadway Design > \$250,000
- Urban Roadway Design > \$250,000
- Surveying

### ENVIRONMENTAL SERVICES

#### ARCHEOLOGY

- Prehistoric
- Historic
- Highway Noise
- Air Quality Analysis
- Cultural Historic Analysis
- EIS Writing & Coordination
- Socioeconomic Analysis

#### AQUATIC/TERRESTRIAL ECOSYSTEMS

- Fisheries
- Macroinvertebrates
- Water Quality
- Botany
- Zoology
- Wetlands

#### HAZMAT/UST

- Preliminary Site Assessment

LOCATION MAP:



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